

<b>MONDAY</b> AUG. 21  <b>NO CLASS</b> <b>PREP DAY</b>	<b>TUESDAY</b> 22 <b>CH 1</b> <b>OVERVIEW</b>  <b>FLORENCE</b>	<b>WEDNESDAY</b> 23 <b>CH 2</b> <b>CONCEPTS</b>	<b>THURSDAY</b> 24 <b>CH 3</b> <b>LEGAL / ETHICAL</b> <b>IL NURSE</b> <b>PRACTICE ACT</b>	<b>FRIDAY</b> 25  <b>STAFF MTG</b> <b>NO CLASS</b>
<b>TEST UNIT 1</b> 28 <b>CH 1-3</b>  <b>CH 4</b> <b>NSG PROCESS</b>	<b>ELSEVIER</b> 29 <b>CH 5-6</b> <b>NSG PROCESS</b>  <b>VIDEO</b>	<b>TEST UNIT 2</b> 30 <b>CH 4-6</b>  <b>CH 7-8</b> <b>DOCUMENTATION</b> <b>COMMUNICATION</b>	<b>CH 9-10</b> 31 <b>PT. TEACHING /</b> <b>LEADERSHIP</b>  <b>NCSBN</b>	<b>TEST UNIT 3 SEP 1</b> <b>CH 7-10</b>  <b>ATI SELF</b> <b>ASSESSMENT</b> <b>IN CLASS</b>
	<b>SKILLS ATI</b> 5 <b>ACHIEVE MOD 4</b> 	<b>MED/TERM TEST 6</b> <b>CH 1-2</b>  <b>CH 16-17</b> <b>INF. CONTROL</b>	<b>CH 18-19</b> 7 <b>LIFT /MOVING</b> <b>TRANSFER /</b> <b>HYGIENE</b>	<b>TEST UNIT 5</b> 8 <b>CH16-19</b> <b>CH 22</b> <b>ASSESSMENT</b>
<b>SKILLS NURSE</b> 11 <b>LOGIC MOD 1</b> 	<b>SKILLS NURSE</b> 12 <b>LOGIC MOD 2</b> 	<b>CH 20-21</b> 13 <b>SAFETY/VS</b> <b>ATI PRACTICE A</b> <b>TEST COMPLETE</b>	<b>CH 23-24</b> 14 <b>ADM/TX/SPEC</b>	<b>TEST UNIT 5</b> 15 <b>CH 20-24</b> <b>ATI CRITICAL</b> <b>THINKING ASSESS</b>
<b>SKILLS NURSE</b> 18 <b>LOGIC 3</b> 	<b>SKILLS NURSE</b> 19 <b>LOGIC MOD 1-4</b> 	<b>CLINICAL</b> 20 	<b>CLINICAL</b> 21 	<b>CLINICAL</b> 22 
<b>MEDTERM TEST</b> 25 <b>CH 3-4</b> <b>CH 25-28</b> <b>FLUID/ELECTRO/O2</b>	<b>CH 29-30</b> 26 <b>URINARY/BOWEL</b> <b>ATI REM. BOOKS</b> <b>TO CLINICAL</b>	<b>CLINICAL</b> 27 	<b>CLINICAL</b> 28 	<b>CLINICAL</b> 29 
<b>CH 31-32</b> OCT 2 <b>PAIN/ALT CARE</b>	<b>TEST UNIT 6</b> 3 <b>CH 25-32 TEST</b> <b>CH 40-41</b> <b>ELDER CARE</b>	<b>CLINICAL</b> 4 	<b>CLINICAL</b> 5 	<b>CLINICAL</b> 6 
	<b>TEST UNIT 9</b> 10 <b>CH 40-41</b>  <b>CH 11-12</b> <b>GROWTH/DEVEL</b> <b>OPMENT</b>	<b>CLINICAL</b> 11 	<b>CLINICAL</b> 12 	<b>CLINICAL</b> 13 
<b>MEDTERM TEST</b> 16 <b>CH 5</b> <b>CH 13-14</b> <b>AGING/ CULTURE</b>	<b>CH 15</b> 17 <b>DEATH &amp; DYING</b> <b>REMEDIATION</b> <b>BOOKS DUE</b>	<b>TEST UNIT 4</b> 18 <b>CH 11-15</b>  <b>CH 37</b> <b>SURGICAL CARE</b>	<b>CH 38-39</b> 19 <b>WOUNDS / P.U.</b> <b>ORTHO</b>	<b>STAFF MTG</b> <b>NO CLASS</b>
<b>TEST UNIT 8</b> 23 <b>CH 37-39</b> <b>CH 33-34</b> <b>MED ADM</b>	<b>CH 35-36</b> 24 <b>IM / IV MED ADM</b>	<b>TEST UNIT 7</b> 25 <b>CH 33-36</b> <b>REVIEW/FINALS</b>	<b>TESTING</b> <b>FUNDAMENTALS</b> <b>PROCTORED ATI</b>	<b>SUSANS Final</b> 27   <b>KARENS FINAL</b> 30