

**Capital Area Career Center**  
**Capital Area School of Practical Nursing (CASPN)**  
**2201 Toronto Road ▪ Springfield, IL ▪ 62712-3803**  
**Phone (217) 585-1215 ▪ FAX 585-2165**

<http://caspn.edu/>

***Please read this page before beginning the application process.***

Applicants are accepted into the practical nursing program on a first come, first served basis. Each class is limited to sixty-five (65) students, who are accepted in order of completion of the admission requirements. Applicants completing the process after the class is filled will be placed on a waiting list. If an opening does not become available, the applicant will be accepted for the next scheduled program start date. All requirements must be met by the designated application deadline. Applications are kept on file for one year after submission. After one year, all documents expire, including the application fee. **No refunds are given for the Application or TEAS entrance exam fees.** The application process consists of the following parts:

**Personal Information/Personal Health Form/ Academic Transcripts/ CNA Certification**

The **Personal Information and Release of Criminal Background** forms must be completed and returned with a \$75.00 application fee before applications may be processed. Applicants may take the pre-entrance (TEAS) examination after these items are submitted. However, the application process is not complete until **all** documents on the Admissions Checklist are received.

Applicants must submit a copy of their high school transcript, diploma or their GED Certificate. College transcripts will **not** be accepted as proof of graduation from high school.

Applicants must have completed a state approved CNA program **AND** passed the Illinois CNA Certification Exam prior to acceptance into the LPN program. This qualification will be verified with the Illinois Department of Public Health CNA registry.

**PRE-ENTRANCE EXAMINATION (ATI TEAS)**

All students entering the Practical Nursing Program must take the Pre-Entrance ATI TEAS Examination regardless of college hours or ACT Score. The \$58.00 examination fee must be paid **one week** in advance. **NO MONEY WILL BE ACCEPTED THE DAY OF THE EXAM.** The test may be attempted three (3) times per year; however, the \$58.00 testing fee must be paid each time. The test consists of four parts—Math, Reading, English, and Science. You must achieve an individual score of 54% in each portion of the exam excluding Science. Therefore, a score of 54% in Mathematics, 54% in Reading Comprehension, and a 54% in English, **along with a score of 40.4% in Science** must be achieved to be considered a passing score. Study books are available from the ATI website. Tests must be scheduled at least one week in advance by the Adult Education Secretary.

## PHYSICAL EXAMINATION

The physical examination form must be completed by a physician or nurse practitioner. The TB test or chest x-ray and required lab tests must be current **within twelve (12) months of admission** into the program. The 5-panel drug screen must be completed upon enrollment. All immunization information MUST include dates of immunization, dates of titers, or documented history of the disease. At least the first two steps of the Hepatitis B vaccine must be completed for admission with step 3 completed as scheduled.

## REFERENCE LETTERS

Three references are required, preferably from employers or coworkers using the forms enclosed. Do not submit references from family members or in-laws. References **should not** be submitted before personal information and personal health forms have been sent.

## BACKGROUND CHECKS/DRUG SCREENS/CPR CERTIFICATION

CASPN requires criminal background checks of all students who wish to be enrolled prior to entrance into the nursing program through a company selected by CASPN. The student application packet is not considered complete until a background check is clear or waiver received. A rapid urine drug screen will also be required at the applicant expense. This can be done by a physician's office, clinic visit, Quest Diagnostics, or Midwest Occupational Health Associates (MOHA) in Springfield.

BLS CPR certification for Healthcare Providers through the American Heart Association is required before entering the program. CPR must remain current throughout the program.

Please notify the Admissions Specialist if there is any change in your personal information (name, address, phone number or e-mail address) during the application process.

## FINANCIAL AID

All students that intend to apply for Financial Aid must complete a FAFSA as soon as possible. A FAFSA can be done at any time during the year but your eligibility for certain grants depends on your Expected Family Contribution (EFC) and when your FAFSA is completed.

The website to apply for financial aid is: [www.FAFSA.ed.gov](http://www.FAFSA.ed.gov) Our School Code is **016426**.

## CAPITAL AREA SCHOOL OF PRACTICAL NURSING ADMISSIONS CHECKLIST

Once all of these steps have been completed, and the background check has been passed, applicants will be placed on the roster for the next available class. Applicants will receive a letter informing them of their acceptance into the program. This checklist is provided for you to track your progress in the application process:

### APPLICATION FORMS SUBMITTED

|  |             |
|--|-------------|
| Personal Information   | Date: _____ |
| Authorization for Release of Criminal Background Information | Date: _____ |
| \$75 Application fee   | Date: _____ |

### PRE-ENTRANCE (ATI TEAS) EXAM SCHEDULED

|  |             |
|--|-------------|
| \$58 fee due one week prior to date of test    | Date: _____ |
| Photo ID required for entrance to testing site |             |

### HIGH SCHOOL DIPLOMA/TRANSCRIPT OR GED CERTIFICATE/TRANSCRIPT

|  |             |
|--|-------------|
| Diploma/Transcript or GED Certificate/Transcript submitted | Date: _____ |
|--|-------------|

### PHYSICAL EXAM FORM/PROOF OF IMMUNIZATIONS SUBMITTED

|  |             |
|--|-------------|
| Physical Exam performed by Healthcare Professional | Date: _____ |
| Immunizations                                      |             |
| 2 Step PPD or Chest X-Ray within 12 months         | Date: _____ |
| Rubella Titer or Vaccination                       | Date: _____ |
| Rubeola Titer or Vaccination                       | Date: _____ |
| Mumps Titer or Vaccination                         | Date: _____ |
| Hepatitis B Titer or Vaccination                   | Date: _____ |
| (at least Steps 1 & 2 completed)                   |             |
| Varicella Titer or Vaccination or                  | Date: _____ |
| Healthcare Provider documentation of the disease   |             |
| 5-panel Drug Screen                                | Date: _____ |

### REFERENCES

|  |             |
|--|-------------|
| Three Reference forms submitted (no relatives) | Date: _____ |
|--|-------------|

### CPR

|  |             |
|--|-------------|
| Current Healthcare Provider CPR Card submitted | Date: _____ |
|--|-------------|

### CNA CERTIFICATION

|   |             |
|---|-------------|
| CNA Certification (MUST be on the Illinois Department of Public Health Health Care Worker Registry) | Date: _____ |
|---|-------------|

## Personal Information Form

Please complete and return this form with the non-refundable fee of \$75.00 **money order** to the Capital Area School of Practical Nursing as soon as possible.

**Please submit this form along with the Release of Criminal Background form before you send transcripts, references or physical exam forms.**

**CLASS DESIRED:** February \_\_\_\_\_ Year \_\_\_\_\_ August \_\_\_\_\_ Year \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First Middle Maiden

**ADDRESS:** \_\_\_\_\_  
Street City State Zip Code County

**TELEPHONE:** \_\_\_\_\_ **ALT/CELL PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ARE YOU A U.S. CITIZEN?** Please check the appropriate box.

- Yes, I am a U.S. Citizen.  
 No, but I am an eligible non-citizen.  
 No, I am not a citizen or eligible non-citizen.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

**ALIEN REGISTRATION #**

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_

**EMERGENCY CONTACT:** Name \_\_\_\_\_ Phone \_\_\_\_\_ Relation \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

**EDUCATION:** Give name, city and state of each school. (Use the back of the page if needed.)

High School \_\_\_\_\_ Date Graduated or GED obtained \_\_\_\_\_

College \_\_\_\_\_ Dates Attended \_\_\_\_\_

**OPTIONAL INFORMATION: It is NOT mandatory to fill out this section. The following questions are voluntary and are not used in the selection process.**

Female \_\_\_ Male \_\_\_ Date of birth \_\_\_\_\_ Place of birth (City, State, Zip) \_\_\_\_\_

Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_ Widow \_\_\_\_\_

Number of children: \_\_\_\_\_ Ages \_\_\_\_\_

Ethnicity: Hispanic or Latino \_\_\_\_\_ Non-Hispanic or Non-Latino \_\_\_\_\_

Select one or more race(s): American Indian or Alaska Native \_\_\_\_\_ Black or African American \_\_\_\_\_ Asian \_\_\_\_\_  
Native Hawaiian or other Pacific Islander \_\_\_\_\_ White \_\_\_\_\_ Other (Specify) \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Are you a past graduate or do you know someone in the program currently or a past graduate? (Specify) \_\_\_\_\_

What is the distance from your home that you will travel to attend CASPN? \_\_\_\_\_ miles

**PLEASE COMPLETE THE FOLLOWING INFORMATION.**

**EMPLOYMENT INFORMATION:**

Present Employer \_\_\_\_\_

Position \_\_\_\_\_ Dates Of Employment \_\_\_\_\_

Previous Employment: List most recent employment first.

| Name Of Employer | Address (Street, City, State, Zip) | Dates Of Employment |
|------------------|------------------------------------|---------------------|
|                  |                                    |                     |
|                  |                                    |                     |
|                  |                                    |                     |

(List other employers on a separate page.)

**CRIMINAL HISTORY:**

Have you ever been convicted of any criminal offense in any state or in federal court (other than for minor traffic violations)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please contact the Admissions Specialist of the Nursing Program before submitting this form.

**Please write a short statement of why you want to be a Practical Nurse.**

I understand that false statements or omissions of any part of the application may be considered sufficient cause for denial of admission or dismissal from the program.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Please Send Application To:**

**Capital Area School of Practical Nursing, 2201 Toronto Rd, Springfield, IL 62712**

**The Capital Area School of Practical Nursing offers practical nursing education opportunities without regard to age, color, race, sex, nationality, religion or religious affiliation, physical limitations/disability or sexual orientation.**

**REV. 3/18**

CAPITAL AREA SCHOOL OF PRACTICAL NURSING

AUTHORIZATION FOR RELEASE OF CRIMINAL BACKGROUND INFORMATION

(School Purposes)  
TO BE COMPLETED BY STUDENT  
(PLEASE PRINT LEGIBLY)

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_

MAIDEN NAME OR OTHER ALIASES: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_/\_\_\_\_/\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: MALE \_\_\_\_\_ FEMALE \_\_\_\_\_  
Month Day Year

RACE: WHITE BLACK ASIAN AMERICAN INDIAN/ALASKA NATIVE HISPANIC/LATINO PACIFIC ISLANDER UNKNOWN

DRIVERS LICENSE # \_\_\_\_\_ STATE ISSUED \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

STREET ADDRESS

\_\_\_\_\_  
CITY STATE ZIP CODE

Student Authorization

Without reservation, I authorize Capital Area School of Practical Nursing (CASPN) to procure my background check to obtain or furnish information concerning my criminal or other history. I understand that inquiries may be made to various federal and state agencies, employers, references, acquaintances and others seeking information as to my personal characteristics, employment status, and general reputation.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Full Name \_\_\_\_\_

This information is requested by CASPN for purposes of insuring accurate retrieval of records for acceptance into the nursing program.

CASPN Fax Number 217-585-2165

TO BE COMPLETED BY CASPN STAFF ONLY

Date background received \_\_\_\_\_ CASPN Staff Initials \_\_\_\_\_

## REFERENCE FORM

APPLICANT NAME: \_\_\_\_\_

The above named applicant has applied for admission to the Capital Area School of Practical Nursing. He/she has given your name as a reference. Your candid comments concerning the applicant's personal characteristics and potential for success as a Practical Nurse will be appreciated. The Practical Nurse functions as a member of the health-care team under the direction of the licensed registered nurse, physician, dentist or podiatrist. The Practical Nurse is accountable for his/her own nursing actions and competencies.

**PLEASE RATE THE APPLICANT ON THE FOLLOWING CHARACTERISTICS:**

| CHARACTERISTIC  | EXCEEDS<br>Expectations | MEETS<br>Expectations | BELOW<br>Expectations | N/A | COMMENTS |
|---|-------------------------|-----------------------|-----------------------|-----|----------|
| Personal Appearance                                     |                         |                       |                       |     |          |
| Sincerity of Purpose                                    |                         |                       |                       |     |          |
| Emotional Stability                                     |                         |                       |                       |     |          |
| Dependability   |                         |                       |                       |     |          |
| Attendance  |                         |                       |                       |     |          |
| Health  |                         |                       |                       |     |          |
| Initiative  |                         |                       |                       |     |          |
| Ethical   |                         |                       |                       |     |          |
| Honesty   |                         |                       |                       |     |          |
| Ability to adjust to new people                         |                         |                       |                       |     |          |
| Ability to adjust to new situations                     |                         |                       |                       |     |          |
| Ability to accept criticism                             |                         |                       |                       |     |          |
| Ability to organize work                                |                         |                       |                       |     |          |
| Interpersonal Communication Skills                      |                         |                       |                       |     |          |
| Ability to function as a member of the Health-care Team |                         |                       |                       |     |          |
| Reaction to Stressful Situations                        |                         |                       |                       |     |          |

How long have you known this applicant? \_\_\_\_\_

In what relationship do you know the applicant? \_\_\_\_\_

If you are, or have been an employer, please give dates of employment: \_\_\_\_\_

What qualities does the applicant have that you think would contribute to her/his success as a Practical Nurse?

Please give any further information that you have about this applicant that will help us decide on her/his suitability for Practical Nursing.

Signature\_\_\_\_\_

Date\_\_\_\_\_

Printed Name\_\_\_\_\_ Position, if employed\_\_\_\_\_

**Please return this form as soon as possible to:**

Capital Area School of Practical Nursing  
2201 Toronto Road  
Springfield, IL 62712-3803  
Fax 217-585-2165



## REFERENCE FORM

APPLICANT NAME: \_\_\_\_\_

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| CHARACTERISTIC  | EXCEEDS<br>Expectations | MEETS<br>Expectations | BELOW<br>Expectations | N/A | COMMENTS |
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| Sincerity of Purpose                                    |                         |                       |                       |     |          |
| Emotional Stability                                     |                         |                       |                       |     |          |
| Dependability   |                         |                       |                       |     |          |
| Attendance  |                         |                       |                       |     |          |
| Health  |                         |                       |                       |     |          |
| Initiative  |                         |                       |                       |     |          |
| Ethical   |                         |                       |                       |     |          |
| Honesty   |                         |                       |                       |     |          |
| Ability to adjust to new people                         |                         |                       |                       |     |          |
| Ability to adjust to new situations                     |                         |                       |                       |     |          |
| Ability to accept criticism                             |                         |                       |                       |     |          |
| Ability to organize work                                |                         |                       |                       |     |          |
| Interpersonal Communication Skills                      |                         |                       |                       |     |          |
| Ability to function as a member of the Health-care Team |                         |                       |                       |     |          |
| Reaction to Stressful Situations                        |                         |                       |                       |     |          |

How long have you known this applicant? \_\_\_\_\_

In what relationship do you know the applicant? \_\_\_\_\_

If you are, or have been an employer, please give dates of employment: \_\_\_\_\_

What qualities does the applicant have that you think would contribute to her/his success as a Practical Nurse?

Please give any further information that you have about this applicant that will help us decide on her/his suitability for Practical Nursing.

Signature\_\_\_\_\_

Date\_\_\_\_\_

Printed Name\_\_\_\_\_ Position, if employed\_\_\_\_\_

**Please return this form as soon as possible to:**

Capital Area School of Practical Nursing  
2201 Toronto Road  
Springfield, IL 62712-3803  
Fax 217-585-2165

## REFERENCE FORM

APPLICANT NAME: \_\_\_\_\_

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**PLEASE RATE THE APPLICANT ON THE FOLLOWING CHARACTERISTICS:**

| CHARACTERISTIC  | EXCEEDS<br>Expectations | MEETS<br>Expectations | BELOW<br>Expectations | N/A | COMMENTS |
|---|-------------------------|-----------------------|-----------------------|-----|----------|
| Personal Appearance                                     |                         |                       |                       |     |          |
| Sincerity of Purpose                                    |                         |                       |                       |     |          |
| Emotional Stability                                     |                         |                       |                       |     |          |
| Dependability   |                         |                       |                       |     |          |
| Attendance  |                         |                       |                       |     |          |
| Health  |                         |                       |                       |     |          |
| Initiative  |                         |                       |                       |     |          |
| Ethical   |                         |                       |                       |     |          |
| Honesty   |                         |                       |                       |     |          |
| Ability to adjust to new people                         |                         |                       |                       |     |          |
| Ability to adjust to new situations                     |                         |                       |                       |     |          |
| Ability to accept criticism                             |                         |                       |                       |     |          |
| Ability to organize work                                |                         |                       |                       |     |          |
| Interpersonal Communication Skills                      |                         |                       |                       |     |          |
| Ability to function as a member of the Health-care Team |                         |                       |                       |     |          |
| Reaction to Stressful Situations                        |                         |                       |                       |     |          |

How long have you known this applicant? \_\_\_\_\_

In what relationship do you know the applicant? \_\_\_\_\_

If you are, or have been an employer, please give dates of employment: \_\_\_\_\_

What qualities does the applicant have that you think would contribute to her/his success as a Practical Nurse?

Please give any further information that you have about this applicant that will help us decide on her/his suitability for Practical Nursing.

Signature\_\_\_\_\_

Date\_\_\_\_\_

Printed Name\_\_\_\_\_

Position, if employed\_\_\_\_\_

**Please return this form as soon as possible to:**

Capital Area School of Practical Nursing  
2201 Toronto Road  
Springfield, IL 62712-3803  
Fax 217-585-2165

# Capital Area School of Practical Nursing

## Student Physical Examination Form

2201 Toronto Road

Springfield, Illinois 62712-3803

Phone: 217-585-1215

<http://caspn.edu/>

Date \_\_\_\_\_

|                                       |  |
|---------------------------------------|--|
| Name :First,<br>Middle Initial, Last: |  |
| DOB:                                  |  |
| Street Address:                       |  |
| City:                                 |  |
| State and Zip Code:                   |  |
| Home Phone:                           |  |
| Cell Phone:                           |  |
| Email Address:                        |  |

### **HEALTH QUESTIONNAIRE TO BE COMPLETED BY APPLICANT:**

Check Appropriate Box  
Yes No

|  | Yes | No |
|--|-----|----|
| Do you have any physical limitations that would affect your ability to lift, turn or transfer patients or equipment?                                 |     |    |
| Do you have any limitations in use of your senses, such as in sight or hearing, which would limit your ability to practice as a health professional? |     |    |
| Do you have any other condition that might interfere with your ability to practice in the health profession?   |     |    |

If you answered "Yes" to any of the above, please explain:

|  |
|--|
|  |
|  |
|  |

Include any significant information regarding previous medical, surgical, psychiatric conditions and use of alcohol and/or drugs:

|  |
|--|
|  |
|  |
|  |

## Physical Exam Form

**TO BE COMPLETED BY A PHYSICIAN OR NURSE PRACTITIONER**

|                           |               |              |                      |                      |
|---------------------------|---------------|--------------|----------------------|----------------------|
| General Appearance:       |               |              |                      |                      |
| Height                    | Weight        | B/P          | Pulse                | Respirations         |
|                           |               |              |                      |                      |
| Date of last visual exam: | Vision: Right | Vision: Left | Corrective Lenses: R | Corrective Lenses: L |

**Check the appropriate boxes below:**

| Physical Findings   | Normal | Abnormal | Describe Abnormality (Use separate sheet if needed) |
|---------------------|--------|----------|---|
| Ears, Nose & Throat |        |          |   |
| Mouth, Teeth        |        |          |   |
| Thyroid             |        |          |   |
| Heart & Vascular    |        |          |   |
| Lungs               |        |          |   |
| Abdomen             |        |          |   |
| Neck & Vertebrae    |        |          |   |
| Extremities         |        |          |   |
| Skin                |        |          |   |
| Neurological        |        |          |   |

**Medication taken on regular basis or as needed:**

| Date Started | Medication | Dosage | Route | Indications |
|--------------|------------|--------|-------|-------------|
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |
|              |            |        |       |             |

## Physical Exam Form

**ALL OF THE BELOW ITEMS ARE REQUIRED BEFORE ADMISSION**

### 5-Panel Drug Screen:

| Date: | Drug Name:   | Negative: | Positive: |
|-------|--------------|-----------|-----------|
|       | Marijuana    |           |           |
|       | Cocaine      |           |           |
|       | Amphetamines |           |           |
|       | Opiates      |           |           |
|       | PCP          |           |           |

### Immunization Records:

**Mumps:** Select option 1 or 2 and provide documentation.

|                              |                             |                                     |
|------------------------------|-----------------------------|-------------------------------------|
| Option 1: Immunization Dates | Date of first immunization: | Date of second immunization:        |
| Option 2: Blood Titer        | Date of blood titer:        | Quantitative result of blood titer: |

**RUBEOLA (MEASLES):** Select option 1 or 2 and provide documentation.

|                              |                             |                                     |
|------------------------------|-----------------------------|-------------------------------------|
| Option 1: Blood Titer        | Date of blood titer:        | Quantitative result of blood titer: |
| Option 2: Immunization Dates | Date of first immunization: | Date of second immunization:        |

**RUBELLA (GERMAN MEASLES):** Select option 1 or 2 and provide documentation.

|                              |                             |                                     |
|------------------------------|-----------------------------|-------------------------------------|
| Option 1: Immunization Dates | Date of first immunization: | Date of second immunization:        |
| Option 2: Blood Titer        | Date of blood titer:        | Quantitative result of blood titer: |

**HEPATITIS B:** Select option 1 or 2 and provide documentation.

|                              |                                     |
|------------------------------|-------------------------------------|
| Option 1: Immunization Dates | Date of <u>first</u> immunization:  |
|                              | Date of <u>second</u> immunization: |
| Option 1: Immunization Dates | Date of <u>third</u> immunization:  |
|                              |                                     |
| Option 2: Blood Titer        | Quantitative result of blood titer: |

**TUBERCULOSIS:** Select option 1, 2 or 3 and provide documentation.

|   |                      |                         |
|---|----------------------|-------------------------|
| Option 1: 2 step TB test                        | Step 1 - PPD Date:   | Step 1 - PPD Results:   |
|   | Step 2 - PPD Date:   | Step 2 - PPD Results:   |
| Option 2: Chest x-ray within the last 12 months | Date of chest x-ray: | Results of chest x-ray: |

**VARICELLA (CHICKEN POX):** Select option 1 or 2 and provide documentation.

|                              |                             |                                     |
|------------------------------|-----------------------------|-------------------------------------|
| Option 1: Immunization Dates | Date of first immunization: | Date of second immunization:        |
| Option 2: Blood Titer        | Date of blood titer:        | Quantitative result of blood titer: |

## Physical Exam Form

This student has had a complete physical, and can complete the essential functions including physical strength such as lifting 50 pounds, physical endurance, and mobility to move patients from one place to another and perform CPR. This student is in satisfactory physical and mental condition to care for infant, child, and adult patients in an actual hospital/clinical setting.

Yes

No

If no, why not?

Health Provider's Name:

Title:

Health Provider's Signature:

Date:

Health Provider's Address:

Phone Number: